GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department - Budget Estimates 2023-24 – Administrative sanction for an amount of Rs.4,78,35,68,000/-(Rupees Four hundred seventy eight crore thirty five lakh sixty eight thousand) to the Commissioner, Health & Family Welfare, A.P., Mangalagiri – Orders – Issued.

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HEALTH, MEDICAL AND FAMILY WELFARE (E1) DEPARTMENT

G.O.Rt.No.578 **Dated:19-07-2023**

Read :

G.O.Rt.No.2711, Finance (PMU-CASPS.FC) Department, Dated:14.07.2023.

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O R D E R:

In pursuance of the BRO issued by the Finance (PMU-CASPS.FC) Department in the reference read above, Government hereby accord Administrative Sanction to the Commissioner, Health & Family Welfare, A.P., Mangalagiri for an amount of Rs.4,78,35,68,*000/-(Rupees Four hundred seventy eight crore thirty five lakh sixty eight thousand) from the BE provision 2023-24* in relaxation of quarterly regulation towards meeting the expenditure under the following schemes towards 15th Finance Commission Health Sector Grants for the Financial Year 2022-23 duly transfer the amount to the account related to Finance Commission Grants: Account name:3393 PFMS HMF XV FC AP368, Account No.013412010000687, IFSC Code: UBIN0801348 held with Union Bank of India, Ring Road Branch, Vijayawada.

(Rs. in Lakhs)

Sl. No	Head of Account	Charged/ Voted	Provision in B.E 2023-24	Additional Amounts sanctioned	Amount Re-appropriated	Total Provision in B.E.2023-24	Amount already Authorized	Amount Authorized now	Balance Amount Available
Scheme Name :Conversion of rural PHCs into Health & Wellness Center **Procedure of Drawl of Funds** :Transfer to Bank Ac related to Finance Commission Grants **Drawing Officer** :Concerned DDO									
1	2210031010411310312	V	13,055.00	0.00	0.00	13,055.00	998.56	12,056.44	0.00
Scheme Name :Diagnostic Infrastructure facilities in Public Health Centers **Procedure of Drawl of Funds** :Transfer to Bank Ac related to Finance Commission Grants **Drawing Officer** :Concerned DDO									
2	2210031030407310312	V	6,172.00	0.00	0.00	6,172.00	4.86	5,760.50	406.64
Scheme Name :Diagnostic Infrastructure facilities in Public Health Sub-centers **Procedure of Drawl of Funds** :Transfer to Bank Ac related to Finance Commission Grants **Drawing Officer** :Concerned DDO									
3	2210031030406310312	V	5,750.00	0.00	0.00	5,750.00	465.24	5,284.76	0.00
Scheme Name :Diagnostic Infrastructure facilities in Urban Public Health Centers **Procedure of Drawl of Funds** :Transfer to Bank Ac related to Finance Commission Grants **Drawing Officer** :Concerned DDO									
4	2210011100408310312	V	1,521.00	0.00	0.00	1,521.00	114.21	1,406.79	0.00
Scheme Name :Public Health Units **Procedure of Drawl of Funds** :Transfer to Bank Ac related to Finance Commission Grants **Drawing Officer** :Concerned DDO									
5	2210031100409310312	V	14,114.00	0.00	0.00	14,114.00	1,074.07	13,039.93	0.00
Scheme Name :Urban Health Wellness Centers **Procedure of Drawl of Funds** :Transfer to Bank Ac related to Finance Commission Grants **Drawing Officer** :Concerned DDO									
6	2210011100410310312	V	10,802.00	0.00	0.00	10,802.00	448.11	10,287.26	66.63
Total			**51,414.00**	**0.00**	**0.00**	**51,414.00**	**3,105.05**	**47,835.68**	**473.27**

(PTO)

2. The Commissioner, Health & Family Welfare, A.P., Mangalagiri, shall take necessary action in the matter and to utilize the funds for the intended purpose duly following the prescribed procedure and furnish the utilization certificate / Grant transfer Certificate / Statement of Expenditure for the amount sanctioned at para-1 above to Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.T.KRISHNA BABU
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Health& Family Welfare, A.P., Mangalagiri.
The Director of Treasuries & Accounts, A.P, Ibrahimpatnam, Vijayawada.
The Pay & Accounts Officer, A.P, Ibrahimpatnam, Vijayawada.
The Principal Accountant General (A&E), A.P, Vijayawada.
The Principal Accountant General (Civil Audit), A.P, Vijayawada.

Copy to:-
The Finance (PMU-CASPS.FC) Department.
The P.S to Special Chief Secretary to Government, HM&FW Department, A.P Secretariat.
Sf/Sc.

//FORWARDED::BY ORDER//

SECTION OFFICER